**Camden Lifelong Links – Referral Form**

|  |
| --- |
| Referrer Details |
| Date |  |
| Name |  |
| Professional Role |  |
| Agency and Address |  |
| Contact Number and email |  |
| Had the SW been involved in an FGC previously? | Yes or No? Which LA? |
| Supervisors Name |  |

|  |
| --- |
| Child/ Young Person’s Details |
| Surname |  |
| Name (and preferred name) |  |
| Date of Birth |  | Gender |  |
| Ethnicity |  |
| MOSAIC No: |  |
| Young Persons mobile number |  |
| Current Legal Status. Date became LAC (if child was previously LAC give dates of previous episodes and latest date of entry into care) |  |
| Address and placement type |  |
| Any Communication Needs? |  |

|  |
| --- |
| Placement History (add additional rows as required) Please complete a chronology of placement changes the young person has had  |
| Placement Type | Date From  | Date To | Reason for placement change |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| People of Importance - Parents/Carers/Siblings/Family(add rows as required) |
| Name  | Relationship  | Address | Contact Details | Interpreter Required? |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| Involved Agencies and Professionals – School/CAMHS/Health(add rows as needed) |
| Name of Key Person | Agency  | Contact details |
|  |  |  |
|  |  |  |

|  |
| --- |
| Referral Details |
| Brief History of Involvement. What is the main reason for the referral and outcomes to be achieved?(This will be discussed at the planning meeting)  |

|  |
| --- |
| Have you discussed the referral with the young person? |
| Yes No (please delete)  |
| Views of the young person and possible outcomes? |

|  |
| --- |
| Have you obtained authorization of person/Local Authority with Parental Responsibly |
| Yes or No (please delete)Note that a referral will not be accepted without confirmation of consent from a person(s) with Parental Responsibility |
| Views of the parents and possible outcomes? |

|  |
| --- |
| Are there any significant timescales to be aware of? (i.e placement or educational moves, court dates) |
|  |

|  |  |
| --- | --- |
| Signed: | Date:  |